



West Ham Park Committee

- Date:** MONDAY, 5 DECEMBER 2022
- Time:** 11.30 am (or upon the rising of the Open Spaces & City Gardens Committee, whichever is later)
- Venue:** COMMITTEE ROOM - 2ND FLOOR WEST WING, GUILDHALL
- Members:**
- | | |
|------------------------------------|---------------------------|
| Caroline Haines (Chair) | Rafe Courage |
| Andrew McMurtrie (Deputy Chairman) | Richard Gurney |
| Deputy Graeme Doshi-Smith | Councillor Joy Laguda MBE |
| Alderman Ian David Luder | Justin Meath-Baker |
| Wendy Mead | Reverend Simon Nicholls |
| Benjamin Murphy | Councillor John Whitworth |
| Oliver Sells KC | Vacancy |
| Catherine Bickmore | |
- Enquiries:** Chloe Ainsworth
Chloe.Ainsworth@cityoflondon.gov.uk

Accessing the virtual public meeting

Members of the public can observe this virtual public meeting at the below link:
<https://youtu.be/f4PBkzHHtZo>

A recording of the public meeting will be available via the above link following the end of the public meeting for up to one civic year. Please note: Online meeting recordings do not constitute the formal minutes of the meeting; minutes are written and are available on the City of London Corporation's website. Recordings may be edited, at the discretion of the proper officer, to remove any inappropriate material.

John Barradell
Town Clerk and Chief Executive

AGENDA

Part 1 - Public Agenda

1. **APOLOGIES**

2. **DECLARATIONS OF INTEREST UNDER THE CODE OF CONDUCT**

3. **PUBLIC MINUTES**

To agree the public minutes and summary of the meeting which took place on 6 October 2022.

For Decision
(Pages 5 - 10)

4. **DEPARTMENTAL AND SERVICE COMMITTEE BUDGET ESTIMATES 2023/24**

Joint Report of the Chamberlain and the Executive Director Environment.

For Decision
(Pages 11 - 18)

5. **OPERATIONAL FINANCE PROGRESS REPORT 2022-23 – WEST HAM PARK**

Report of the Chamberlain.

For Information
(Pages 19 - 32)

6. **BUSINESS PLAN 6 MONTH PROGRESS REPORT**

Report of the Executive Director Environment.

For Information
(Pages 33 - 46)

7. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

8. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT.**

9. **EXCLUSION OF THE PUBLIC**

RESOLVED: That under Section 100A(4) of the Local Government Act 1972, the public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in Part I of Schedule 12A of the Local Government Act.

For Decision

Part 2 - Non-Public Agenda

10. **NON-PUBLIC MINUTES**

To agree the non-public minutes of the meeting which took place on 6 October 2022.

For Decision
(Pages 47 - 50)

11. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

12. **UPDATE ON THE NURSERY SITE**

The Executive Director Environment to be heard.

For Information

13. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**